**2015 DIXIE CHALLENGE**

**CMP 3P AIR RIFLE CUP MATCH**

**LOCATION:** Anniston, Alabama

**DATE:**  Saturday, January 31, 2015

**SPONSOR:** Shelby County Shooting Sports Association – Birmingham, AL

**EVENTS:** The air rifle match is a CMP Cup Match. The course of fire is a 3×20 with FINAL using electronic targets. Time allowed for each position will be in accordance with the current edition of the CMP rule book, with specific time periods for preparation & sighting shots, and then record shots for each position. All competitors will shoot a 10-shot FINAL (standing position), approximately 15 minutes after completion of all 3P record shots.

**ELIGIBILITY:** The **Air Rifle Cup** match is open to competitors who have not graduated from high school. There is no minimum age limit. Teams will consist of four shooters from the same school or club. No “All Star” teams. Individuals may not participate on more than one team and may compete in one category only. The **Air Rifle Precision Open** class match is open to competitors who are over 18 years of age or graduated from high school or equivalent, but are ineligible for the Cup match. (As detailed in Section 3 of the CMP 3-P AR rules, cited below)

**SCHEDULE:** Air rifle relays will be held on Saturday at 8:30am, 12:30pm and 4:00pm.
Please arrive 1 hour prior to the beginning time of the relay.

**CLASSES:** Sporter and Precision air rifle classes per current National Standard Three-Position Air Rifle Rules.

Athletes will be categorized in the following age classes:

* + - * Junior 1 (J1) – Competitors who will reach their 17th or 18th birthday in 2015.
			* Junior 2 (J2) – Competitors who will reach their 15th or 16th birthday in 2015.
			* Junior 3 (J3) – Competitors who will not yet reach their 15th birthday in 2015.
			* Open (O) – Non-school age competitors who have graduated from high school or equivalent. Competitors may shoot in the school age J1 category until August 31 of the year in which they graduate.

**RULES:** The current revision of the National Council 3P Air Rifle rule book will apply (available at <http://www.odcmp.com/3P/Rules.pdf>). This is a CMP Cup Match. EIC points are governed and awarded by current CMP EIC rules. Precision Open class is not EIC.

**AWARDS:** Awards will be presented to the following:

1. Overall match 1st, 2nd, and 3rd place individuals for both Sporter and Precision classes.
2. Overall match 1st, 2nd, and 3rd place teams for both Sporter and Precision classes. Team trophy (or plaque) will also be awarded in Sporter and Precision.
3. Medals for 1st, 2nd, and 3rd place individuals in each age class (J1, J2, J3, and Open) for both Sporter and Precision classes.

**Note:** Dixie Challenge overall match individual and team winners will be precluded for age category awards.

**RANGE LOCATION:** CMP Range – Anniston, Alabama

For GPS/electronic navigator use, the physical address is:

1470 Sentinel Drive
Anniston, AL

Directions: Take I-20 to exit 188 in Anniston and turn north. At the 2nd traffic light turn left onto Greenbrier Road. (There is a McDonald’s at this intersection.) One block west you will see a CMP building which is **NOT** the range. Continue on Greenbrier and turn left on to Sentinel Drive. The range will be on the right. You will see the large CMP sign.

*Note: The CMP Store is a third separate building near-by if you intend to visit it; inquire on-line or at the range building for details.*

**ENTRY FEES:** The entry fee is $20.00 for each individual air rifle competitor. There will be no separate entry fee for 4-member air rifle teams, but each team member must be entered as an individual competitor. Make checks payable to the Shelby County Shooting Sports Association (SCSSA). Dixie Challenge T’Shirts may be pre-ordered on the individual entry form.

**HOW TO ENTER:** Send individual/team entry forms to:

Shelby County Shooting Sports Association

574 Elvira Road

Helena, AL 35080

OR

E-Mail to: SCSSARifle@aol.com

**ACCOMMODATIONS:** Lodging is available at several nearby hotels.

**CONCESSIONS:** Bottled water, soft drinks, and snacks are available from vending machines at the range.

For more information contact Sam Richardson (Match Director) at SCSSARifle@aol.com or (205) 913-6115. To download this program or entry forms, visit <http://www.shelbyshootingsports.org/>.